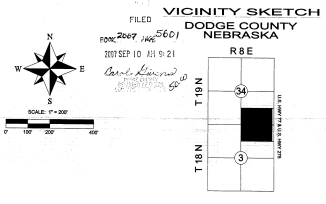
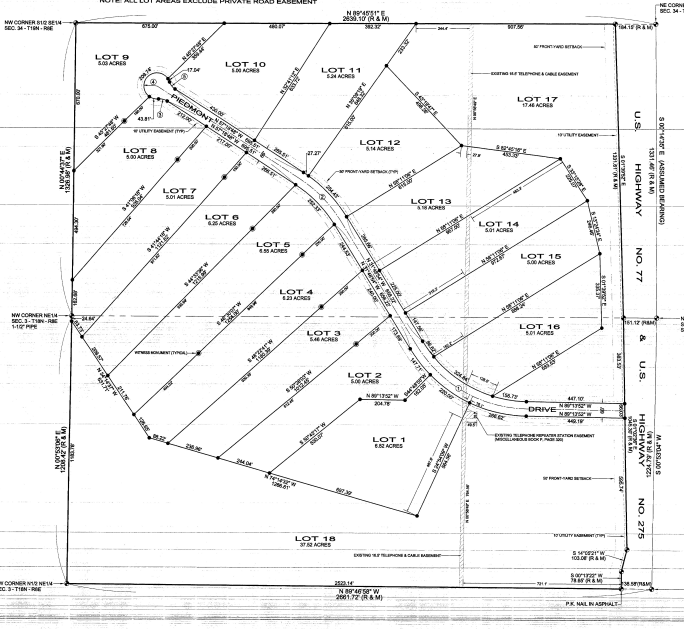


Plat #556



## FINAL PLAT "PIEDMONT COUNTRY"

PART OF THE N1/2 OF THE NE1/4 OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 8 EAST &  
PART OF THE S1/2 OF THE SE1/4 OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 8 EAST OF THE SIXTH P.M.  
DODGE COUNTY, NEBRASKA



**DEDICATION:**  
KNOW ALL PERSONS BY THESE PRESENTS, THAT WE JOHN A. AND CONNIE M. SNOWER HUSBAND AND WIFE, BEING THE OWNERS OF THE LAND DESCRIBED WITHIN THE LEGAL DESCRIPTION AND SHOWN ON THIS PLAT, HAVE GRANTED SAID LAND TO THE SUBSCRIBERS AND ANY AND ALL SUCCESSORS OF SAID SUBSCRIBERS FOR THE USE AND ENJOYMENT OF THE CITY OF DOUGLAS, NEBRASKA, AS SHOWN ON THIS PLAT, FOR THE PURPOSES OF THE CITY OF DOUGLAS, NEBRASKA, AS SHOWN ON THIS PLAT. ALL OTHER INTERESTS IN SAID LAND ARE HEREBY WAIVED AND ABANDONED.

**NOTARY PUBLIC STATE OF NEBRASKA COUNTY OF DODGE**  
BE IT REMEMBERED THAT ON the 17 day of July 2011, before me a Notary Public in and for the County and State aforesaid, JOHN A. AND CONNIE M. SNOWER, HUSBAND AND WIFE, PERSONS WHO SEEMED TO ME TO BE FULLY COMPETENT AND CAPABLE OF MAKING THE FOREGOING INSTRUMENT, appeared in person and acknowledged to me the execution of said instrument.

**DODGE COUNTY REGISTER OF DEEDS CERTIFICATION**  
THIS IS TO CERTIFY THAT THE ABOVE-RECORDED INSTRUMENT SHOWING ON THIS PLAT WAS FILED FOR RECORD ON the 17th day of July 2011, 10:00 AM & IS A VALID RECORD.

**DODGE COUNTY TREASURER'S CERTIFICATION**  
THIS IS TO CERTIFY THAT I HAVE NO REGULAR OR SPECIAL TAXES OR DELINQUENT PLATS WHICH WOULD BE RECORDED BY THE REGISTER OF DEEDS.

**SUBSCRIBER'S STATEMENT**  
I, JOHN A. AND CONNIE M. SNOWER HUSBAND AND WIFE, DO HEREBY CERTIFY THAT THE LEGAL DESCRIPTION OF SAID SECTION 34, TOWNSHIP 18 NORTH, RANGE 8 EAST OF THE SIXTH P.M., DODGE COUNTY, NEBRASKA, AS SET FORTH IN THE LEGAL DESCRIPTION OF SAID SECTION 34, TOWNSHIP 18 NORTH, RANGE 8 EAST OF THE SIXTH P.M., DODGE COUNTY, NEBRASKA, IS ACCURATE AND CORRECT AS SET FORTH IN THE LEGAL DESCRIPTION OF SAID SECTION 34, TOWNSHIP 18 NORTH, RANGE 8 EAST OF THE SIXTH P.M., DODGE COUNTY, NEBRASKA.

- LEGEND**  
 • PERMANENT EASEMENT  
 • EASEMENT  
 • EASEMENT  
 • EASEMENT  
 • EASEMENT

- NOTES:**  
 1. ALL BARRIERS ARE ASSURED.  
 BUILDING SETBACK RESTRICTIONS:  
 3' FRONT-YARD  
 5' SIDE-YARD

**DODGE COUNTY PLANNING COMMISSION APPROVAL**  
 THE PLAT OF THIS SECTION HAS BEEN SUBMITTED TO AND APPROVED BY THE DODGE COUNTY PLANNING COMMISSION AND THE LEGAL INSTRUMENT IS TO BE RECORDED AS PROPOSED.  
 DATE: 09/14/2011  
 COMMITTEE: 1-2-11  
 CHAIRMAN: [Signature]  
 MEMBER: [Signature]  
 MEMBER: [Signature]

**DODGE COUNTY BOARD OF SUPERVISORS APPROVAL**  
 THE PLAT AND THE LEGAL INSTRUMENTS ON THIS PLAT ARE HEREBY APPROVED BY THE COUNTY BOARD OF SUPERVISORS OF DODGE COUNTY, NEBRASKA, THIS 17th day of September 2011.  
 CHAIRMAN, DODGE COUNTY BOARD OF SUPERVISORS: [Signature]  
 DODGE COUNTY CLERK: [Signature]

CURVE	1	2	3	4	5
ADIUS	660.00	660.00	66.00	66.00	66.00
ARC LENGTH	661.29	367.62	41.34	370.39	41.04
CHORD LENGTH	579.42	389.82	43.29	59.02	40.27
CHORD BEARING	N 160° 58' 50" W	N 160° 58' 50" W	N 160° 58' 50" W	N 160° 58' 50" W	N 160° 58' 50" W

Sheet No.	Date	Description	Sheet No.	Date	Description
2	07/18/11	Revised Final Plat Submitter			
1	06/07/09	Final Plat Submitter			

MERIDIAN DEVELOPMENT INC.  
 1724 COUNTY ROAD 19  
 PLOMPTON, NEBRASKA 68602  
 (402) 742-2400 FAX: (402) 742-1044 FLS #1502

JOHN A. AND CONNIE SNOWER  
 1242 COUNTY ROAD 19  
 PLOMPTON, NEBRASKA 68602

